



District 4 Advisory Board Agenda

Monday, May 1, 2023 • 6:30 pm

Alford Branch Library • 3447 S Meridian Ave, Wichita, KS 67217

Virtual Meeting Option • [Zoom](#) and Facebook Live

Virtual Meeting Access Information

This meeting is held in person at the Alford Branch Library, 3447 S Meridian.

Residents who are unable to attend the DAB 4 meeting in person or who would prefer to attend remotely have the option to participate in the DAB 4 meeting virtually via the [Zoom](#) platform or to watch the meetings live on the [\(4\) Wichita District 4 | Wichita KS | Facebook](#). Zoom meeting details are listed below.

Join [Zoom](#) meeting on a computer, tablet, or smartphone

- Click on the link below and enter the meeting ID and passcode.
 - <https://us06web.zoom.us/j/83895230425?pwd=bIB2c0huZTdWSGV1Ujl1N29YckVrZz09>
 - Meeting ID: 838 9523 0425
 - Passcode: 558258

Join Zoom meeting via telephone (audio only)

- Dial +1 312 626 6799 US and enter the meeting ID and passcode listed above.

Order of Business

- **Call to Order**
- **Pledge of Allegiance**
- **Oath of Office**
- **Approval of Agenda** for May 1, 2023
- **Approval of Minutes** for April 3, 2023

Staff Reports

1. Wichita Fire Department

Staff will present District 4 fire statistics, discuss relevant safety topics, provide department updates, and answer questions.

Staff Report: <https://www.wichita.gov/Council/DABAgendasMinutes/2023-05-01%20District%20Advisory%20Board%204%20WFD%20Staff%20Report%20FIU%20Information%20Update%20for%20April%202023.pdf>

2. Wichita Police Department

Community Policing Officers will present District 4 statistics and crime trends, discuss relevant safety topics, provide department updates, and answer questions.

3. Library

Alford Branch Staff will present updates relevant to District 4, share city-wide department projects, information, and answer questions.

4. Public Works and Utilities Department

Staff provided a status update on projects under construction and projects in design for District 4.

Staff Report: <https://www.wichita.gov/Council/DABAgendasMinutes/2023-05-01%20District%20Advisory%20Board%204%20PWU%20Staff%20Report%20District%204%20Project%20Status%20.pdf>

Recommended Action: Receive and file.

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Public Agenda

5. Scheduled Items

Recommended Action: Receive and file.

6. Off-Agenda Items

Any individual present that did not request to speak on the Public Agenda prior to the meeting may speak at this time.

Recommended Action: Receive and file.

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New Business

7. CON2023-00008

Metropolitan Area Planning Department staff will present an application on behalf of T&B Properties LLC, 7070 W. Harry St, Wichita, KS, 67209 (applicant) and Evans Building Company (agent) for a zone change from LI Limited Industrial District to Conditional Use. The property is zoned LI Limited Industrial and located at 1515 South Yucca, which is generally located within one-block north of West Harry Street and within one-quarter mile east of South Eisenhower Parkway. The applicant is requesting a Conditional Use to expand an indoor salvage use into a proposed building expansion onto an abutting lot under the same ownership.

The Metropolitan Area Planning Commission public hearing for this item occurred on April 27, 2023.

Recommended Action: Based upon information available prior to the public hearings, planning staff recommends that the request be APPROVED subject to the following conditions:

1. The Wrecking/Salvage is us restricted to indoor storage only.
2. Applicant shall submit a revised site plan illustrating solid screening and landscaping along the south and west property lines per Section IV of the Unified Zoning Code and Wichita Landscape Ordinance.
3. Building permits shall not be issued until a revised site plan has been approved by the Planning Department.
4. The applicant shall obtain all applicable inspections, permits, and licenses.
5. The site shall be maintained and operated in general conformance with the approved site plan and conditions of approval.
6. If the Zoning Administrator finds that there is a violation of any of the conditions of the Conditional Use, the Zoning Administrator, in addition to enforcing the other remedies set forth in Article VIII of the Unified Zoning Code, may, with the concurrence of the Planning Director, declare that the Conditional Use is null and void.

CON2023-00008 Staff Report: <https://www.wichita.gov/Council/DABAgendasMinutes/2023-05-01%20DAB%204%20CON2023-00008%20Staff%20Report.pdf>

8. Homeless Outreach Team

Wichita Police Department staff will present information, data, and updates regarding the Homeless Outreach Team (H.O.T.) and some of the available community resources. The H.O.T. team is responsible for responding to all 911 calls regarding persons experiencing homelessness or calls for service. H.O.T. focuses on trying to keep homeless out of jail if possible and divert them to services or shelters. Officers also work to help make persons experiencing homelessness successful whether it's helping them get back on their medications if they have mental health issues, referring to substance abuse centers if needed, assistance in resume building, job referrals, and building partnerships with them to get them the resources they need to make them successful.

WPD H.O.T. Staff Presentation: Link to be provided.

Recommended Action: Receive and file.

9. Preliminary Budget Overview: 2024-2025 Operating Budget and 2024-2033 Capital Improvement Program

The 2024-2025 Proposed Budget sets the service level priorities and projected expenditures for the City of Wichita. The 2024-2033 Proposed Capital Improvement Program sets priorities for capital investments for the next decade. The City Manager is in the process of coordinating the development of the 2024-2025

Proposed Budget and 2024-2033 Proposed Capital Improvement Program (CIP). Community input is being sought at District Advisory Board meetings in May prior to the 2024-2025 Proposed Budget and the 2024-2033 Proposed Capital Improvement Program being finalized in June and July. Further input and discussion will be sought about prioritization of the budget and CIP. The Proposed Budget and CIP will be presented on July 11, 2023, after all input and discussion has been evaluated and recommended changes are made. Three public hearings will be held in August, including budget and CIP adoption on August 22, 2023.

Finance staff will attend the meeting to gather comments regarding the 2024-2025 Proposed Budget and 2024-2033 Proposed Capital Improvement Program.

Recommended Action: Provide comments regarding the 2024-2025 Proposed Budget and 2024-2033 Proposed Capital Improvement Program.

Agenda Item Report: <https://www.wichita.gov/Council/DABAgendasMinutes/2023-05-01%20DAB%204%20Preliminary%20Budget%20Overview%202024-2025%20and%202024-2033%20Capital%20Improvement%20Program.pdf>

Staff Presentation: <https://www.wichita.gov/Council/DABAgendasMinutes/2023-05-01%20District%20Advisory%20Board%204%20Preliminary%20Budget%20Overview%202024-2025%20Operating%20Budget%20and%202024-2033%20Capital%20Improvement%20Program%20.pdf>

Board Agenda

10. Updates, Issues, and Reports

Reports from Council Member Blubaugh and the DAB on any activities, events, resources, issues/concerns, or opportunities in the neighborhoods, council district, and/or city.

Recommended Action: Receive and file.

Adjournment

The next District 4 Advisory Board meeting will be held at 6:30 pm, Monday, June 5, 2023, at the Alford Branch Library, 3447 S Meridian.

The public also has the option to attend remotely by participating in the meeting via the virtual platform Zoom or watching the meeting live on the [\(4\) Wichita District 4 | Wichita KS | Facebook](#). The [Zoom](#) meeting link, ID, and passcode for the next meeting remains the same and can be found on the first page of this agenda. Visit the [City Council District 4 \(wichita.gov\)](#) for the most up-to-date meeting information.